

# Community Action Partnership CAP CARES Program



#### Overview

The CAP CARES Program is a CSBG funded program to assist Riverside County families with emergency assistance to help cover unmet utility bills and technology needs.

#### **Program Eligibility**

Income-qualification is based on 200% of the Federal poverty guidelines and the number of people in the household.

#### 2021 CSBG CARES Act Poverty Guidelines

\*Assistance based on availability of funds\*

Size of Family Unit or Number in Household	Monthly Income	Annual Income						
1	\$2,147	\$25,760						
2	\$2,903	\$34,840						
3	\$3,660	\$43,920						
4	\$4,417	\$53,000						
5	\$5,173	\$62,080						
6	\$5,930	\$71,160						
7	\$6,687	\$80,240						
8	\$7,443	\$89,320						
9+	Add \$4,480 for each person over 8							

#### **Participant Requirements**

Reside in Riverside County

Be 18+ years old

Submit a form of identification (government issued ID, consular ID card, or passport) Copy of current bills. (No older than 4 weeks).

#### **Application Process**

- 1. Submit CAP Cares application, intake sheet, identification and a copy of the current utility bill(s) you are requesting assistance with. Eligible bills include water, trash, sewer, propane, internet.
- 2. Once your application has been reviewed and approved, an official award letter will be provided to confirm the payment. Communicate with company, to inform them that all program requirements under the CAP CARES Program have been met and a payment will be made on your behalf. Please note that the payment will be made directly to the company.
- 3. A Community Action staff representative may contact you, as a courtesy follow-up and wellbeing check of you and your family during COVID-19. Regular follow-ups may take place for the duration the recovery period through May 2022

Submit all documents via email to: capcares@capriverside.org. or in the mail to:

Community Action Partnership

ATTN: CAP CARES

2038 Iowa Ave Ste. B-102 Riverside, CA 92507



Project Code Number:

## **Community Action Cares**





Section 1			Applicant Inform	nation		
Full Name:						
. •	Last			First		M.I.
Address:						
	Street Add	lress				Apartment/Unit #
	City				State	ZIP Code
Social Secur	rity #:		Date of Birth:		Phone:	
Email:			How di	id you hear about CA	\P:	
Which servic	ce/services	would you	require assistance for: Utilities:	Technology:	Other:	
Section 2			Househ	nold		
	per of pers	sons living i	n household including applican			
	-	_	onal household members	·		
Full Name:						
Relationship	to Client:				Age:	
Full Name:						
Relationship	to Client:				Age:	
Full Name:						
Relationship	to Client:				Age:	
Section 3			Applicant Si		_	
1. Ih pe 2. Ih 3. Ic 4. Ia rec 5. Ic	ereby author ertinent to my ereby author ertify under p gree to be co covery period ertify that the	application for rize the releas benalty of per contacted mon d until May 20	nunity Action Partnership (CAP) to example assistance.  The of information regarding my bills pasury that all information herein is true and the strue are the struck are the s	mine all employment, inc at and future, to CAP. and correct to the best of being of my family durin	my knowledge. g COVID -19 and dur	ring the
Applicant S	Signature:		Date:	Witnes	s Signature:	
	5					
			Agency Appro	val		
Approved:	Yes	No				
Amount:			Management Approval	Intake Staff Name	(Drint)	Date



## **Customer Intake Form**



CUSTOMER INFORMATION									
Last Name	First Name		Date of Birth	Today's Date					
Phone ( )	Email		SSN	Office Location					
Address		City	I	Zip Code					
GENDER	MARITAL STATUS		ETHNICITY						
☐ Male	☐ Single [	☐ Separated	☐ Hispanic/Latino						
☐ Female	☐ Married [	$\square$ Divorced	☐ Non-Hispanic/L	atino					
☐ Other	☐ Domestic Partner	☐ Widowed							
INDICATE YOUR RACE (SELECT ONE)									
$\square$ American Indian/Alaskan Native	$\square$ Caucasian (White)		☐ Other						
☐ Asian	☐ Hawaiian/Pacific Island	er	$\square$ Unspecified						
☐ Black/African American	☐ Multi-Race								
INDICATE YOUR EDUCATION (SELECT O	ONE)								
□ 0-8 <sup>th</sup> Grade	☐ 9-12 Education		☐ High School Gr	aduate					
☐ 12+ Some Postsecondary	$\square$ GED		$\square$ Unspecified						
☐ 2 Year Degree	☐ Graduate Degree		☐ Vocational Sch	ool					
☐ 4 Year Degree									
INDICATE YOUR HEALTH INSURANCE (	•								
☐ No Health Insurance	☐ Medi-Cal		☐ State Children's Health Insurance						
☐ Direct Purchase	☐ Medicare		☐ State Insurance for Adults						
☐ Employment Based	☐ Military Health Care		☐ Unknown						
MILITARY STATUS (SELECT ONE)	DO YOU RECEIVE FOOD	STAMPS?	ARE YOU DISABLED?						
☐ Active Military	☐ Yes ☐ No		☐ Yes						
☐ Veteran			□ No						
□ No Military	☐ Decline to Answer	22151	☐ Decline to Answer						
FARMER (SELECT ONE)	WORK STATUS (SELECT O	ONE)		'					
☐ Farmer	☐ Employed Full-Time		☐ Unemployed (Long-Term)						
☐ Migrant	☐ Employed Part-Time		☐ Unemployed (Not in Workforce						
☐ Migrant Seasonal	☐ Migrant Seasonal Farr	n Worker	☐ Unemployed Short Term >6mos						
☐ Not a Farmer	☐ Retired		☐ Unknown						
DO YOU RECEIVE WIC? (SELECT ONE)	NON-CASH BENEFITS (SE								
☐ Yes	Affordable Care Act Sub	osidy	□ LIHEAP						
□ No	Childcare Voucher		□ None						
☐ Unknown	Housing Choice Vouche	er	☐ Other						
	☐ Public Housing		☐ Permanent Supportive Housing						
	☐ CalFresh/Food Stamps		□ WIC						
INDICATE YOUR MONTHLY INCOME AI		ME SOURCE:	\$						
☐ Employment	☐ Pension		☐ Social Security						
☐ TANF	☐ Alimony		☐ Retirement Social Security						
☐ Public Assistance	☐ Rental		□ SSDI						
☐ Child Support	□ EITC		☐ SSI						
☐ Self-Employment	☐ Work Comp		☐ VA Service - Disability						
Unemployment Insurance	☐ Private Disability Insura	ance	☐ VA Non-Service - Disability						
HOUSING STATUS (SELECT ONE)	Own Makila Harr		□ <b>D</b>						
Rent	Own - Mobile Home		☐ Runaway						
Own	☐ Other		☐ Temp Stable						
☐ Own - Multi-Family	☐ Homeless		☐ Temp Unstable						

### Please complete this side of the form for any additional members of your household.

Customer Information								Using the key below please answer the following questions						Using (Y) for Yes or (N) for No please answer the following					Income		
	First Name Last Name				Date of Birth			Marital	Status	Relation to Applicant	Ethnicity	Race	Education	Health	Served in Military	Food	WIC	Disabled	Farmer	Income	Source of Income
	Marital Relation to Ethnicity Status Applicant			Race			Education				Health Insurance Source of Income						e				
B. C.	A. Single B. Married B. Child C. Domestic Partner D. Foster Child E. Separated F. Friend G. Grandchild H. Grandparent I. Mother  A. Hispanic Or Latino B. Non- Hispanic or Non-Latino D. Grandchild F. Friend F. Friend F. Friend F. Grandparent F. Friend F. Grandparent F. Friend			A. B. C. D. E. G.	American or Alaskar Asian Black/Afri American Caucasian Hawaiian/ Islander Multi-Rac Other	can (Wh	tive nite)	If household member is over age of 18 indicate highest grade completed A. 0-8th grade			d	Please indicate your source of Health Insurance A. No Health Insurance B. Direct Purchase C. Employment Based D. Medical E. Medicare F. Military Health Care G. State Children's Health Insurance H. State Insurance for Adults I. Unknown					incom A. EI B. T. C. PI D. Se E. A F. Cl G. In H. Pe I. F J. Se K. SS L. SS M. V	e mployi ANF ublic A elf-Em limony hild Su terest ension Rental ocial Se SDA	ssistance ployment pport /Dividends ecurity	rce of	